

## \*Special Meeting\* North Valleys Citizen Advisory Board Joint meeting with City of Reno Ward 4 Neighborhood Advisory Board

Meeting Agenda November 14, 2016 5:30 p.m. Reno City Hall Council Chamber One East First Street, Reno, NV 89501

<u>Accessibility.</u> Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, two working days prior to the meeting.

<u>Following the agenda.</u> All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

<u>Public comment and time limits</u>. Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

Forum restrictions and orderly conduct of business. The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County governing boards. The presiding officer may order the removal of any person whose statement to other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to public comments. Responses to public comments. The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. CAB members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS/NEXT AGENDA ITEMS"

<u>Posting locations.</u> Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Regional Park – Community Building, 8085 Silver Lake Road, Reno, Nevada, notice.nv.gov and online at www.washoecounty.us/cab.

<u>Support documentation.</u> Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Jennifer Oliver or Sarah Tone, Management Analysts with Constituent Services (775)328-2000.

## **AGENDA**

- 1. \*CALL TO ORDER
- 2. \*ROLL CALL/DETERMINATION OF QUORUM
- 3. \*PLEDGE OF ALLEGIANCE
- **4. \*PUBLIC COMMENT** Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole
- 5. APPROVAL OF AGENDA FOR THE JOINT MEETING OF NOVEMBER 14, 2016
- 6. APPROVAL OF THE MINUTES FOR THE MEETING OF OCTOBER 10, 2016
- 7. \*PUBLIC OFFICIAL UPDATES:
- A.\*Reno City Council Update from Councilmember Paul McKenzie
- **B. \*Washoe County Commission Update from Commissioner Jeanne Herman** Washoe County Commissioner, Jeanne Herman, may be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation Commissioner Herman will be available to address questions and concerns from the CAB and the audience. Commissioner Herman can be reached at (775)501-0002 or via email at <a href="mailto:iherman@washoecounty.us">iherman@washoecounty.us</a> (This item is for information only and no action will be taken by the CAB).
- **8. \*DEVELOPMENT PROJECTS**-- Following presentations by a City of Reno planner and/or the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (https://goo.gl/nUA9Ij) will be submitted to the Reno Planning Commission for consideration in the development review process. All forms must be submitted two weeks in advance of the Planning Commission meeting for input to be included in Planning Commission materials. (Approximately 15 minutes)
  - A. LDC17-00028 (Stead 40 Phase 2) A request has been made for a tentative map to develop 68 single family attached residential lots. The ±6.5 acre site is located to the northwest of the intersection of Stead Boulevard and US Highway 395 in the Mixed Use/North Virginia Transit Corridor (MU/NVTC) zone. The site has a Master Plan land use designation of Special Planning Area/North Virginia Street Transit Corridor (SPA/NVTC) (Approximately 15 minutes, including questions and answers)

PLANNER: Jeff Borchardt, Associate Planner

CONTACT NUMBER: (775) 677-6882

EMAIL: borchardtj@reno.gov WARD BOUNDARY: Ward 4

APNs: 086-030-08

NEIGHBORHOOD ADVISORY BOARD MEETING DATE: November 14, 2016

PLANNING COMMISSION HEARING DATE: December 8, 2016

APPLICATION LINK: http://www.reno.gov/home/showdocument?id=65209

B. LDC17-00003 (Mt. Bismark Master Plan and Zoning Map Amendments) - A request has been made for a: 1) Master Plan Amendment from Industrial to Mixed Residential; and 2) zoning map amendment from Industrial Business (IB) to Neighborhood Commercial (NC). The ±8.1 acre site is located between Mt. Babcock Street and Mt. Bismark Street on the north side of Mt. Anderson Street. (Approximately 10 minutes, including questions and answers. Project has previously been presented to the NAB) PLANNER: Heather Manzo

CONTACT NUMBER: (775) 785-2668

EMAIL: manzoh@reno.gov WARD BOUNDARY: Ward 4

APN: 086-151-05

NEIGHBORHOOD ADVISORY BOARD MEETING DATE: November 14, 2016

PLANNING COMMISSION MEETING DATE: December 15, 2016

APPLICATION LINK: <a href="http://www.reno.gov/home/showdocument?id=60973">http://www.reno.gov/home/showdocument?id=60973</a>

- **9. \*DEVELOPMENT PROJECT UPDATES** The following items are to provide an update on action taken by the Planning Commission and/or City Council on development projects previously heard by the Ward 4 NAB. NAB and public comments were submitted via the development project review form to the Reno Planning Commission. (Approximately 5 minutes)
- A. <u>LDC17-00004 (Stead 40)</u> A request has been made for a: 1) tentative map to develop a subdivision 2) special use permit to allow: a) grading disturbance within a major drainage way; and b) cluster development. The ±4 acre site is located at the terminus of Silver Dollar Lane to the northwest of the intersection of Stead Boulevard and US Highway 395 in the Mixed Use/North Virginia Transit Corridor (MU/NVTC) and Single Family Residential (SF6) zones. The site has a Master Plan land use designation of Special Planning Area/North Virginia Street Transit Corridor (SPA/NVTC) and Mixed Residential (MR)

## **10. SPECIAL JOINT MEETING BUSINESS**

- **A.** Joint Planning Area update Roger Pelham, Senior Planner, Washoe County Community Services Department, will provide an update on the Joint Planning Area. (Approximately 15 minutes including questions and answers.)
- **B.** City of Reno Community Development Department presentation--Overview of development in Ward 4, including recently completed, current and proposed development projects Claudia Hanson, Planning Manager and Janelle Thomas, Associate Civil Engineer (Approximately 15 minutes including questions and answers.)
- **C.** Regional Transportation Commission (RTC) Update—RTC staff to present on North Valleys Regional Multimodal Transportation Study with respect to the North Valleys (Approximately 15 minutes including questions and answers.)
- **11.** \*REPORTS AND UPDATES This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB.
- **12.** \*CHAIRMAN/BOARD MEMBER ITEMS This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas.
- 13. CONFIRMATION OF THE NEXT WARD 4 NEIGHBORHOOD ADVISORY BOARD CHAIRPERSON—For possible action
- **14. \*PUBLIC COMMENT** Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a "Request to Speak" form to the Board chairman. Comments are to be addressed to the Board as a whole.

## **ADJOURNMENT**